



**AKHIL BHARATIYA VIDYARTHI PARISHAD**



**A sordid saga of  
University of Hyderabad**

**ABVP**

## *Hard Truths Of HCU Incidents*

- ABVP expresses deepest condolences for the sad, untimely demise of Rohit.
  - The irresponsible act of driving a wedge between Dalits and Non - Dalit students is blatant anti-National conspiracy to save the supporters of Yakub Memon.
  - All the Terrorist, Anti-National seditious acts at HCU should be probed by a high level team.
  - The stuck off words pertaining to ASA and SFI in the suicide note of Rohit has to be probed
  - All the facts related to Rohit's death should be investigated and the truth be unravelled.
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# **Blaming the Innocent Victims**

## **A sordid saga of Hyderabad Central University**

**The events aftermath to the unfortunate suicide of a student of University of Hyderabad clearly manifest the naked aggression, unending lust for power and extreme intolerance of the political vultures, sections of media interested in sensations and leftist/extreme leftist forces hell bent on spreading utter lies with a motive to destroy the social, economic and moral fabric of the Country.**

**Systematic and unchecked violence of ASA which is perpetrated over the years in the HCU campus with active support of certain faculty members and outsiders, who cultivate and nurture hatred towards Nationalists, is projected as fight against social injustice. Martyrdom is sought to be made out of unbridled aggression and violence against the helpless.**

**This booklet puts forth the facts as they stand, before the readers for appreciation of truth. Let the truth prevail!!! Satymeva Jayate!!!**

## **The Sordid Saga of Hyderabad Central University**

### **HCU – A Seat of Learning**

University of Hyderabad (HCU) is one of the premier Universities of India. This Central University was set up in 1974 as a seat of higher learning. More than 5000 students and about 400 faculty members reside in the vast campus which is also a picturesque abode for rich flora and fauna. The motto of the University is *“Sa Vidya ya vimuktaya”* (taken from a verse in Vishnu Purana 1.19.41). The meaning of the verse is that it is learning alone that can lead one to liberation or attainment of real knowledge. However, the recent incidents in the Campus show that learning has taken back seat and violence is ruling the roost. It is often stated that the aim of learning is nothing but search for the truth. Truth is the first casualty when biased minds twist facts with a premeditated intention of accusing and sentencing the innocent.

### **False allegations by political vultures**

The unfortunate suicide of a research scholar at University of Hyderabad (HCU) has become fertile issue for political vultures (like Shri Rahul Gandhi, Shri Arvind Kejriwal, Shri Sitaram Yechury etc); leftists/ultra leftists (who have lost their relevance in modern India); ASA (Ambedkar Students Association); certain TRP hungry media, who are interested in cheap gains and also ever interested in the vicious campaign of maligning “Nationalist” and “Hindu” bodies. The facts clearly show that ABVP and its sister concerns are unfortunately dragged into controversy and painted as “villain”. ABVP always espoused the cause of the downtrodden and believes in equality. ABVP also shows great respect to Babasaheb Ambedkar and his commitment for social justice. To put an end to these false allegations, we wish to put forward the facts for examination by one and all.

## **Namaz-E-Janaza in honour of Yakub Memon, the terrorist**

On the 30-07-2015, Yakub Memon, a terrorist and anti-national was hanged as per the decision of the Supreme Court of India. It is well known that Yakub Memon along others carried out blasts at Mumbai wherein hundreds of innocent persons were mercilessly killed. On the same day, in the evening, Students Collective Against Fake Encounters (an over ground naxalite outfit) in association with ASA, HCU unit organized a “*Namaz-E-Janaza*”. A namaz is generally held in the memory of a respectable person after his funeral. The news item in Deccan Chronicle dated 31-08-2015 reported the event.

### **NATION, CURRENT AFFAIRS**

## **Hyderabad Police studies prayer for Yakub Memon**

DECCAN CHRONICLE

**Published** Jul 31, 2015, 6:34 am IST

**Hyderabad:** The Janaza prayer led by cleric Maulana Naseeruddin for Yakub Memon at Saidabad came under Intelligence scanner.

Several people participated in the prayer which was held after 4 pm on Thursday. Cops stepped up security in the old city for Friday prayers in order to avoid untoward incidents.

Officials from counter intelligence said that they got information about the Naseeruddin- led prayers after Yakub Memon was hanged.

**The hanging of terror convict Yakub Memon led to strong protests by various student organisations at the OU and University of Hyderabad on Thursday.**

The facebook page of “*Students Collective against fake encounters*” also depicts the photographs of the memorial meeting.



**Janaze Namaz for  
Shaheed Yakub Abdul Razak Memon  
(30 July 1962 – 30 July 2015)  
@ Shopcom (UoH), July 30, 7pm**

**Dr. Sowmya Dechamma  
will address the gathering**

**Students Collective Against Death Penalty**



### **Yakub hailed as martyr for an impending revolution**

The meeting was not for a debate on merits of capital punishment. As seen from the photographs and as witnessed in the HCU campus, the meeting was held in glory of Yakub Memon who was depicted as *shaheed* (martyr) though he committed a heinous crime. Slogans were raised and posters were shown stating “Yakub, revolution would arise from your blood” and “If you kill one Yakub, every home would produce one Yakub”. Rohith Vemula was present in the Namaz as can be seen from above photograph. On 03-08-2015, ABVP announced that a peaceful protest meeting would be held on 04-08-2015 against the glorification of Yakub Memon.

### **Ghastly attack by ASA on a lone student in the midnight of 03-08-2015**

In the evening of 03-08-2015, ASA organized a protest meeting against stopping of screening of a film on Muzaffarnagar riots at Delhi. Mr Sushil Kumar, the president of HCU unit of ABVP (a OBC student) felt that on one hand ASA organizes meetings in support of terrorists and on the other hand hypocritically protests against an act of stopping of screening of a film elsewhere. He posted a cryptic comment on his facebook page which reads as “ASA goons are talking about hooliganism-*feeling funny*”.



A group of ASA students (including outsiders) already incited by the seditious and hate speeches at the *Namaz-E-Janaza* took this as an opportunity. A mob of about 40 persons led by Donta Prashant and Rohith Vemula went to the hostel room of Mr Sushil Kumar (113, NRS-Annex) in the mid night of 03-08-2015, dragged him out, abused him in vulgar manner and beat him mercilessly. Meanwhile, University security arrived and took Sushil Kumar to the main gate, which is about 1 km away. The mob did not leave him and followed him on motorcycles. Some sat in the Jeep also. At the security gate, they pulled him out and forced him to write an apology and got it uploaded to facebook. The apology was counter signed by the Duty Security Officer, who could not prevent the attack. Sushil Kumar left the campus in an injured state. Few eye witnesses also did not dare to intervene. When a mob attacks a lone person for no fault of his own, death would stare in his face, which was the exact position of Sushil Kumar. Not only that, when university security arrived and took Sushil Kumar to the security gate, the mob followed him, dragged him out of the security jeep and assaulted him again and then made him to write an apology. The events at the security gate are recorded in CCTV.

### **Blatant drama of denial by ASA**

Two days later, ASA published a poster that they only questioned Sushil Kumar in the night that too with the permission of Dean of Student Welfare and the University security. If this is true, how the Dean & Security granted permission for such a blatant and brutal attack remains an unanswered question even as on date. Mr Vincent Benny, who was president of the Students Union, participated in the attack and when questioned by the Proctoral Board, he admitted that he was present but as president of Students Union to pacify warring students. The real fact is that he was active member of the assaulting mob and he did not report the attack to any authority. The Students Union, which is a body of all students, did not condemn the attack at any point of time.

### **Fate of the Victim**

The assault continued till about 2:00 AM on 04-08-15 but the mobs were searching for Sushil Kumar throughout the night because before leaving the security gate, he deactivated his facebook account. Totally scared by the attack, Sushil Kumar ran for his own safety and got admitted in a nearby hospital. A criminal case was also registered against Donta Prashant, Rohith Vemula and others u/s 448, 341, 506, 323 r/w 147 of IPC on 04-08-2015 for the attack.

A shameless question is raised by ASA and its supporters including the CMO of University, Dr Ravindra Kumar that why Sushil Kumar did not go to University Health Centre. When an assaulting mob is baying for blood and searching for him, would a victim go deep inside the University to be assaulted again or would he run for safety out of the University?

### **Was it a Brutal Attack or a Minor Scuffle?**

False propaganda is also made to paint the incident as only a minor scuffle and not an attack. A scuffle takes place only when two groups fight with each other. In the instant case, a mob of about 40 persons attacked a lone student. False news is also spread that Sushil Kumar got admitted for appendicitis operation but played a trick. Can anyone predict appendicitis 3 to 4 days prior and join a hospital that too in the dead of the night. Whether any hospital permits such trick? On the other hand, it is scientifically proven that severe abdominal trauma (which can result from beating in stomach) can lead to appendicitis. An article published in 2005 titled, *"the effect of blunt abdominal trauma on appendix vermiformis"* by B Etensel & others (Emerg Med J 2005;22:874–877. doi: 10.1136/emj.2004.018895) confirms this. In another recent article titled, *"Systematic review of blunt abdominal trauma as a cause of acute appendicitis"*, Zaher Toumi and others (RCS annals Volume: 92, Issue: 6, September 2010, pp 477-482, DOI:



<http://dx.doi.org/10.1308/003588410X12664192075936>), 28 cases of acute appendicitis secondary to blunt abdominal trauma, which could be due to road-traffic accidents, falls, **assaults** and accidents were noticed. This shows that there is no end for lying of the political vultures. The fact of the attack is evident from the following photograph



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### **Interim Report of the Proctoral Board**

The complaint was referred to the Proctoral Board. The Proctoral Board disregarded the pleas of the complainant that Sushil Kumar, who is the victim, may be examined before taking decision. Sushil Kumar could not present himself because he was in hospital. The Proctoral Board was apparently under the pressure of the VC (who demanded a report within 3 to 4 days). The Board delivered an interim report on 12-08-15 with recommendation to

issue a warning to Shri Sushil Kumar for the face book comment and also warnings to Shri Rohith Vemula and four others for visiting the room of Sushil Kumar in the dead of the night and getting a forcible apology. The Proctoral Board was under pressure is evident from the fact that it decided to issue warning to the victim himself in complete disregard of the brutal attack. Who exerted the pressure on the Proctoral Board is an unanswered question.

### **Bias of UHTA**

The University of Hyderabad Teachers' Association (which is a body representing some of the faculty members) under the stewardship of Prof K. Laskhmi Narayana took a blatant biased stand in this matter. Through a letter dated 12-08-15 to the VC, UHTA demanded voting powers in the proceedings of the Proctoral Board, where as no such power can be granted as per the rules. Instead of condemning the brutal attack on a single student by a large group, UHTA supported the ASA group. UHTA demanded that police cannot be permitted into the campus and cases cannot be launched against students. UHTA also stated that politicians shall not be permitted into the campus.

It would be a fair situation if UHTA applied the same yardstick to all students. Even as on today UHTA did not condemn the attack on Sushil Kumar during the dead of a night. UHTA blatantly sided with ASA in its acts of violence and aggression. While UHTA talks about political neutrality, UHTA not only allowed all kinds of politicians into the campus after the death of Rohith Vemula but also shared the platform with them. Even as on date, UHTA continues its blatant illegal support in clear violation of the conduct rules. Investigation into the activities of Prof K. Lakshmi Narayana, Prof Haragopal, Smt Sowmya Dechamma and Shri Kancha Ilaiah (who is not even a professor at HCU and an outsider) would clearly indicate with whom they are in regular touch and how the present agitation is getting funded.

### **Letter of Shri Bandaru Dattatreya**

The family of Sushil Kumar felt helpless due to the unsympathetic and unresponsive attitude of the University authorities who did not take action despite the brutal attack. As Shri Bandaru Dattatreya was one of the two local MPs, the matter was brought to his notice. As a responsible representative of people, he forwarded the complaint to MHRD on 17-08-15. Smt N. Vinaya, mother of the victim also filed a Writ petition (28073 of 2015) on 27-08-2015 before the High Court of AP & Telangana seeking justice.

### **Final Report of the Proctoral Board**

After his discharge from the hospital, Sushil Kumar met the University authorities and provided adequate evidence of the attack. After examining the doctor who attended to Sushil Kumar and also considering the evidence of attack which included two eye witnesses, the Proctoral Board submitted its final report on 31-08-2015 to the VC to suspend Shri Rohith Vemula and 3 others from the University. One of the identified attackers, Shri Velpula Sunkanna was not a current student of the University at all. This clearly shows that ASA was employing outsiders to attack students. This decision was communicated on 09-09-2015 by the Registrar to the students.

### **First Letter from MHRD received after report of the Proctoral Board**

As per the official procedure, MHRD referred the letter from Shri Bandaru Dattatreya on 03-09-2015 to the University for examination of the issues and communication of the facts to MHRD. MHRD never sought action against any individual or group of individuals. A false allegation is made that this letter and subsequent letters were used to apply pressure on the University to take action against innocent students. All the letters were routine and as per the procedure. The most important point was that the decision to suspend the students was already taken on 31-08-15 i.e

even before the first letter from MHRD. How anyone would know even in the wild imagination about a letter that would be received in future and take action under influence of such letter is an unanswered question.

### **Lawless aggression by ASA and revocation of suspension**

ASA duly supported by a section of faculty and students could not digest the punishment. It mounted a violent agitation and forced the University authorities to revoke the suspension within 3 days. On 11-09-2015, the suspension was revoked with a clear specification that the issue would be examined by a committee and the decision of the committee shall be binding on the concerned students. *Donta Prashanth, Rohith Vemula or any other members of ASA were not aggrieved of this decision dated 11-09-2015!!!*

### **Writ before High Court**

Meanwhile, the High Court conducted hearings and wanted to know what action was taken by the University in the matter of attack. The University authorities dilly-dallied on the matter but had to take a decision. On 27-11-2015, the Executive Council of HCU had long deliberations and confirmed the final report of Proctoral Board. However, the VC felt that the punishment would be harsh and reduced the same. On 16-12-2015, the University took a decision to suspend the five students (which ironically includes Velupula Sunkanna, who is not a present student at all) from hostels, debarred their entry from administration building and also from contesting elections. The university took a lenient view in order to ensure that the lives of students were not ruined. The students including Rohith Vemula filed a Writ petition against the decision before High Court of AP & Telangana, which is pending at present. Writ filed by the mother of Sushil Kumar is also pending for decision. It is pertinent to note here that despite the pendency of the Writ, the University revoked the suspension in full due to the demands of rioting mob and political vultures in the aftermath of the death of Rohith Vemula.

### **Is suspension from hostels the first of its kind?**

The suspension is not first of its kind as falsely projected. When any student resorts to misconduct, it is but natural that punishment would be awarded to him. In the history of HCU, such punishment was not new. Starting from the 2000s, many unfortunate students (including Dalit students who were members of ABVP) suffered bigger punishments than the present one. Some of those students lost their careers also due to complete rustication by the Proctoral Board which included Professor Hara Gopal who claims to be the champion of the cause of Rohith Vemula. Compared to the earlier instances of complete rustication, the present decision is mild and as informed by the VC in media, the decision was taken to save the careers of the erring students. The erring students also agreed with the decision of the University that the action would be binding on all the students.

### **Whether the punishment was social boycott?**

### **Was scholarship deliberately denied to Rohith?**

As falsely projected again, the punishment was not a social boycott. The students were not debarred from meeting other students. They were free to attend classes and library & other facilities. In reality, despite the suspension, they had free access even to the hostels. This is evident from the fact that the suicide itself occurred in a hostel room.

Delay in disbursement of scholarships is a recurring problem on which ABVP also conducted agitations. It is not a case where scholarship was denied to Rohith Vemula but disbursed to all others. Scholarship would also be held up in cases where the required reports are not submitted by any student. The allegation is nothing but another weapon in the armoury of lies of the vultures.

### **Is ABVP or BJP responsible for the suicide of Rohith Vemula?**

From the events above, it is clear that ABVP or BJP did not have any role. The president of ABVP, HCU unit was brutally attacked and

ABVP had no choice other than making a complaint to the University authorities. This was also not the first event of attack either on ABVP or others. Due to the violent methods adopted by ASA the life of a common student in the University became miserable. The complaint clearly mentioned that ABVP is not against ASA but only against its violent methods and sheer intolerance to other thought. The suspension is not due to influence of ABVP but due to the misconduct and indiscipline of the concerned students. The fact that the suspension was revoked on 11-09-15 due to violence of ASA clearly shows that ABVP was helpless.

It is also alleged that BJP leaders influenced the events. Nothing more can be far from truth. As already stated above, Shri N. Ramachandra Rao met the VC only for a few minutes on 04-08-15 to enquire into the facts, when he came to console the mother of Sushil Kumar who was at the University. As MLC of Graduates Constituency, he had every right to find out the facts. Thereafter, he did not meet or speak with anyone. The VC, the Proctoral Board and the executive council were not influenced in any way.

Shri Dattatreya merely forwarded the complaint from a helpless victim of his constituency. By that time MHRD referred the matter to the University, action was taken. The immediate action after receipt of the letter was that of revocation of the suspension. If at all any influence is to be attributed to, such influence led to revocation of the suspension which was in favour of the ASA students. ASA agreed for constitution of a new committee and bound itself with the final result. The final result was in the form of reduction of the punishment. Therefore, even if the allegations were to be taken as true, the series of letters from MHRD led to reduction of the punishment.

When Shri Asaduddin Owaisi, another local MP visits the University, no questions are raised. *A mountain is made out of a mole hill when a complaint is merely forwarded for necessary*



*action.* The real fact is that the proceedings and decisions of the University were not under control of ABVP or BJP. In fact ABVP is the sufferer of collusion of certain teaching and non-teaching staff with ASA and SFI.

It is also a fact that Shri Rohith Vemula never saw ABVP as a threat to him. Therefore, it is patently wrong to attribute the suicide of Shri Rohith Vemula to either ABVP or Shri Dattatreya or Shri Ramachandra Rao. Vultures like Shri Rahul Gandhi, Shri Kejriwal, Shri Kancha Ilaiah and Shri Haragopal are instrumental in spreading lies against ABVP and BJP.

### **ASA – the Anti Ambedkar Students Association**

While examining the events leading to unfortunate suicide of Rohith Vemula, it is necessary to understand what ASA stands for and what are its activities? ASA is an organization supposed to project the rights of SC/ST/BC students and prevent discrimination against the students from downtrodden classes. ASA is also supposed to follow the ideology of Babasaheb Ambedkar. These ideals are equally cherished by ABVP also. The members of ABVP are from all castes and religions. Caste and community of a student are never considered for admission into ABVP. The membership of ABVP and list of the students who contested in elections on its banner are a testimony to this. ASA also has membership from all sections. The issue is therefore not Dalit Vs non-Dalit as falsely projected.

The real problem is that ASA gave up the constitutional methods prescribed by Babasaheb Ambedkar and pursues violent methods to achieve its objects. ASA provokes other students and then beats them for no fault of their own to retain its supremacy in the campus. Even Dalit students are victims of ASA violence. ASA also enters into areas where it has no role and tries to influence decision making by University authorities. If any person objects to the violence, he is termed as “*brahminical*” and assaulted. The root

cause of the present crisis is nothing but sheer intolerance of ASA to other thoughts including that of the great saint Vivekananda. The conduct of ASA and SFI in treating students as pawns in their own game are clearly mentioned by Rohith Vemula in the stuck off portion of his suicide note.

The following incidents (there are many unreported incidents because common students fear for their safety) reveal the true face of ASA

### **Violence of ASA in 2002 reprimanded by High Court**

In 2002, students of ASA were rusticated from the University for attacking the Chief Warden in an issue not related with the students at all. When duties of a warden were changed, a mob of students attacked the chief warden and others. The students filed writ against their rustication before the High Court of Andhra Pradesh. The Hon'ble Court dismissed the said writ petition with the following comments (reported in the case of R. Seshagiri Rao and others ((2002) 6 ALD 720).

*“One of the contentions advanced by the learned Counsel for the petitioners is that the 2nd respondent was pressurised suggesting that a rustication order should be passed against the petitioners and therefore, the second respondent passed such orders without applying his mind independently. There is absolutely no merit in the said contention. Any sensible person, in the position of the 2nd respondent, would have done the same or similar act in order to curb the vandalism and restore peace and tranquility in the premises/campus of the University. The petitioners and the members of the Association were there in the University campus to pursue their education and not to indulge in criminal activities. The incident that had occurred on 10-1-2002 is worse than a criminal act by criminals. The students, who are admitted into the University to pursue their education, are not expected to indulge in violence of this sort. When the appellate authority had given sufficient*

*opportunity to submit their explanation, the petitioners did not even produce any evidence under such circumstances.*

*There is absolutely no merit in contending that still there is violation of the principle of natural justice. The appellate authority is headed by eminent persons, like Dr. K. Kasturirangan, Chairman, Indian Space Research Organisation, Bangalore, Dr. N.R. Madhava Menon, Vice-Chancellor, West Bengal National University of Jurisprudential Sciences, Kolkata, etc., and they have taken into account even the previous conduct of the petitioners. In fact, as already referred, the previous involvements of the petitioners clearly show that some of the petitioners were indulged in similar acts of violence even earlier and the imposition of punishment of rustication of two years on petitioners 1 to 6 and one year on petitioners 7 to 9, in the facts and circumstances of the case, is just and proper and does not call for any interference. Therefore, the writ petition is dismissed”.*

It is understood that at a later date, ASA applied pressure and got the suspension revoked but the decision of the High Court remains. In the recent days, it is projected by the ASA and the professors supporting ASA that the then Chief Warden was a culprit despite the fact that the same person (who became VC) reduced the punishment in the present instance from total expulsion to suspension from hostels.

### **Disruption of meeting of Amartya Sen & other attacks**

In December, 2013, ASA disrupted the meeting of Prof Amartya Sen at HCU. A national seminar conducted by Department of Telugu was disrupted by a mob of ASA students for no reason. Mr Dhanunjaya, a research scholar of Physics Department was brutally attacked by ASA in NRS Hostel during the night of 10-01-2015. An activist of ABVP was beaten for questioning Rohith Vemula for tearing the posters/banners of ABVP in June 2015. Shri Rohith Vemula abused Hindus and Hinduism in vulgar language for which video record is available. Students who differ with ASA for its political positioning are threatened on many occasions.

## Attacks by ASA on Dalit Students

On 12-08-2015, 2 Dalit students and 1 OBC student showing allegiance to DSU (Dalit Students Union) were beaten. A facebook post was put up by DSU but withdrawn immediately for unknown reasons. The post is as below:

Dalit Students' Union (DSU) have reported the in their Facebook Page 14<sup>th</sup> Agust morning by around 07:30 am, Accessed from, <https://www.facebook.com/dalitstudentsunion>

*We condemn the brutal attack by ASA*

*It is shame on you to claim to be Ambedkarites when you try subjugate people to appression. It is your ruthless and moral deterioration when dare to attack your fellow men. It is not just an attack on innocent Dalit boys but a deadly assault on Babasaheb Ambedkar and his Values. ROHIT VEMULA(ASA Vice president), ROHIT REDDY(ASA in charge of life sciences) and along with ASA members attacked on three students last night in MH-I, two of them are from Madiga caste which is lower caste within the Dalit community and one is from Mangali caste OBC. When they were asked the reason for attacking those Madiga students, Rohit Vemula gave an arrogant answer that "since he works for ASA, he has every right to attack or kill anyone for the organization". Yes, we question the morale of ASA, is it an association of GUNDAS who are into manhandling? He should come out of the intoxication of being Vice-President. We suggest ASA to teach him something about Ambedkarism. We, DSU condemn the attack by Rohit Vemula and RHOHIT REDDY and their arrogant behavior.*



*It is pertinent to note that there is an undeniable pattern in ASA's tactic - entering the hostel rooms of students for intimidating and coercing them on various issues. Furthermore, we would like to submit another post which appeared and then suddenly disappeared from Facebook on 12<sup>th</sup> August 2015. The post was written by a student who had contested the elections on behalf of SFI as General Secretary candidate in the*

## Attacks on Dalit PhD student by ASA and supporting faculty

An article by S. Swaroop Sirapangi ( a former Student of HCU) titled *"Rift Between MSF and BSF at University of Hyderabad"* posted on 09-08-2015 reveals identity politics at HCU and also agony of Mari Muttu, a Dalit PhD student who suffered in the hands of ASA and the faculty supporting ASA. Relevant portion of the article is produced below:

*"Mr Mari Muttu, who recently submitted his Doctorate to the School of Management Studies, University of Hyderabad and who is awaiting for his viva-voce examination responded in the following manner to my above post by sharing it on his facebook wall as a status on August 09, 2015:*

*“MSF posters are more favourable to Dominant Dalits (Anti-Ambedkar Students Association-ASA) which is running by dominant Dalits-Mala/Parayars/Pulaiya, etc. Who are threatened me at many times in the campus. Who are created lot of atrocities directly and indirectly on me. Where went at that time this MSF? When the discourse happen between Mala favourable mala faculties and me, regarding the categorization and mala/parayar atrocities on oppressed Dalits in India, especially in Tamil Nadu, majority of the dominant Dalits are targeting on me to kick, where u went MSF candidates? If I die also, main reason would be by dominant Dalits and not by any other reason mind it first. Who are the real victim/issues created to my submission of thesis, When I struggled lot by dominant Dalits and not by another in the campus. Up-to my death I never forget the dominant Dalits mala/parayar atrocities/untouchability activities on me and my people.”*

*In the above paragraph Mr Mari Muttu is expressing his displeasure against MSF, in addition to ASA. Muttu's open displeasure against ASA is well known openly. Muttu belongs to Arunthathiyar community within SC category of Tamil Nadu. The predominant sections of Tamil Nadu SC category like Parayar's are well known in committing atrocities against this Arunthathiyar community, though both belong to SC category. Most importantly, Parayars of Tamil Nadu considers Arunthathiyas as migrants from Telugu region and inferior to them on various grounds. Thus, continues atrocities on various grounds against Arunthathiyars. Muttu is one of the most vocal person is voicing and highlighting such atrocities on various platforms, and became a victim to various persons or/and organisations like the present ASA on the University campus. Moreover, Muttu, considers Arunthathiyars and other marginalised communities like Madiga's within SC category should come together and face predominant sections within SC category. In this sequence, he is expressing his displeasure over MSF, which did not save / support him at the time of his most crucial encounter with ASA.*

*If Muttu's challenging encounter with ASA is considered seriously, then, it indicates that the DSU / MSF which should work for the larger marginalised sections within SC communities are getting failed. Such a failure also entails that the noble ideology of DSU / MSF[6] is not met with. Thus, DSU / MSF cadre is not only getting failed in maintaining their unity under a single platform of their own, but also getting failed to find space in other organisations like BSF!!”*

No need to state that ASA is fully supported in this hate campaign by Professors like Prof K. Lakshmi Narayana, Professor Haragopal, Prof Sowmya Dechamma, Prof Sripathi Ramudu and Shri Kancha Ilaiah (who is not connected to HCU and a constant Hindu baiter).

### **Three Warnings of Dr Babasaheb Ambedkar**

At this juncture, it is necessary to remember three warnings given by Dr Babasaheb Ambedkar in his speech to the Constituent Assembly dated 25-11-1949 (relevant extracts of which are reproduced below):

*“If we wish to maintain democracy, not merely in form but also in fact, what must we do?*

*The first thing in my mind we must do is to hold fast to constitutional methods of achieving our social and economical objectives. It means that that we must abandon the bloody methods of revolution. It also means that we must abandon the method of civil-disobedience, non-cooperation and satyagraha. ...*

*The second thing is we must observe the caution which John Stuart Mill has given to all who are interested in maintenance of democracy namely, not to lay their liberties at the feet of even a great man, or to trust him with power which enable him to subvert their institutions....*

*The third thing we must do is not to be content with mere*



*political democracy. We must make our political democracy, a social democracy as well"*

It is unfortunate that ASA has totally forgotten the ideology of Babasaheb Ambedkar, ignored the three warnings of Babasaheb Ambedkar and taken the path of undemocratic violence. It is equally unfortunate that the left and extreme left organizations which have lost their relevance because of the outdated ideology and vicious practices which are not suitable for inclusive growth of modern India support ASA and play the politics of convenience. In fact, SFI and the left parties appear to be the real gainers in the politics played over dead bodies.

### **Was there any discrimination by ABVP towards Dalit Students?**

ABVP and Hindu organizations are used as a punching bag by ASA, leftists and extremists by falsely projecting them as anti-Dalit. The apparent reason could be to isolate Dalits from the mainstream for petty vote bank politics. As everyone knows, ABVP consists of students of all hue and colour. ABVP encourages less-advantaged students to progress in life. As early as 1965, ABVP started a programme styled SEIL (Students' Experiences in Inter State Living) through which students from North East are sent to homes of other students all over India for living for a definite duration to promote national integration, social harmony and cultural diversity. This programme promotes broad thinking in the hosts as well as guests. ABVP conducted a nation-wide campaign on increase of scholarships of students of social welfare hostels due to which the scholarships of SC/ST/BC students were increased. ABVP continuously conducts programmes of social harmony and celebrates birthdays/punya thithis of all national leaders including Dr Babasaheb Ambedkar.

ASA and its supporters fail miserably in their attempts to show a single incident wherein ABVP discriminated any Dalit student in the HCU campus. Whenever there was unfortunate death of any student at HCU, ABVP was on the forefront to seek

justice. On the other hand, it is ASA, SFI and supporters of ASA who poison the minds of innocent Dalit students with imaginary fears of discrimination.

### **Who is the discriminator?**

Though the policy and practice of ABVP is not to discriminate any one on the basis of caste, creed or community, a vicious attempt is made to project ABVP as anti-Dalit due to the fear of losing vote bank. ASA wants to be the sole champions of Dalits. According to ASA no other organization has any right to take cudgels on behalf of Dalits. To poison the minds of innocent students, ASA launched a hate campaign even against great saints like Vivekananda who is respected throughout the world cutting across religions. ASA is against celebration of Vivekananda's birth day. From the above, it is clear that ABVP is not the discriminator and it is ASA which is supported by SFI and others, who wants to discriminate students on the basis of caste and religion. The growing closeness of certain leaders of ASA with jihadi Muslim organizations is cause of hatred towards ABVP. It is a sad story that Dalit students are used as pawns by the jihadi, leftist and ultra-leftist elements who do not mind supporting the proselytizing activities of the missionaries of the West in order to destabilize India.

### **Reason behind suicide of Rohith Vemula?**

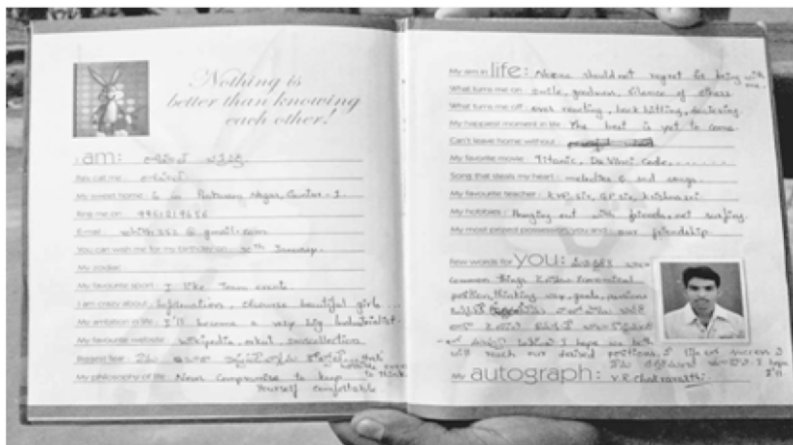
The suicide of Rohith Vemula was an unfortunate event. ABVP firmly believes that no student should give up his life. If ABVP were in a position to prevent the suicide, it could have surely done so. The suicide note of Rohith Vemula (which is thoroughly misinterpreted by the vultures) gives clear indications in this regard.

As can be understood, Rohith Vemula was an idealist. He loved the nation and its people. As an innocent student, he entered the university. Initially he was attracted to ideology of SFI. Disillusioned by the methods of SFI, he veered

towards the Ambedkarite ideology and became one of the leaders of ASA. However, due to indoctrination by the forces behind ASA, he firmly believed in the radical violent methods. In his own words, he was a “*small time sociology student with uncontrollable reactive reflexes*”. When the idealist in him was failed by the self-serving methods of ASA and SFI, he was thoroughly disillusioned. With his own support system failing him, he might have committed suicide. The real reasons would be evident only through judicial enquiry.

### Transformation from innocent student to violent reactionary

The following slambook writings and face book posts indicate the thinking process and transformation of Rohith Vemula from an innocent student to violent reactionary.

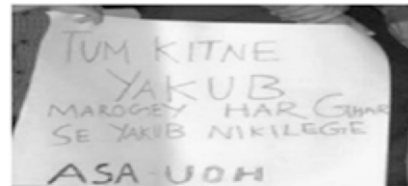


This was Rohith Vemula in his college days & when he entered HCU



• He shares a lot of patriotic songs on his wall around 15th August.





**He begins to support the Owaisi mindset**



**This was Rohith Vemula after his transformation as Hindu hater**

### **Who is responsible for death of Rohith Vemula?**

It can be unequivocally stated that ASA and SFI, who indoctrinated Rohith Vemula are squarely responsible for his suicide. The struck off portion of his suicide note clearly reveals this. More than the suspension from hostel, it was the disillusionment with the methods of ASA and SFI that were directly responsible for the suicide. A thorough enquiry into the proximate events before suicide, questioning of Shri Donta Prashant & others, examination of activities of teaching & non-teaching staff supporting ASA, identification of who is funding the present agitation and examination of mobile and phone call data/emails of Rohith and the persons around him would reveal the truth. Forensic examination of the suicide note and who struck off certain portions would also clearly indicate the cause of the suicide. To cover up their heinous acts that led to the suicide, ASA, SFI, their supporters like Prof Haragopal, Kancha Ilaiah and the political vultures are making false allegations against ABVP and BJP. They also foisted false cases of SC/ST atrocity and abetment to suicide on 6 persons which include two students of ABVP from HCU campus. The role of Shri P L Punia, Congress MP and Chairman of National SC Commission is questionable in directing launching of false cases. ASA and its associates do not spare even innocent students as part of their hate

campaign. ABVP pleads with all common students of HCU and Varsities across India to be beware of the malicious propaganda and hate campaign of ASA, SFI, AISF, AISA, ISO and other their associate organizations because they use innocent students as cannon fodder for their nefarious activities.

### **Why caste of Rohith Vemula is a matter of discussion?**

ABVP does not believe in enquiring into the caste of any student because ABVP believes in equality of all castes and communities. However, in view of the fact that two innocent students of ABVP are falsely implicated in a case of SC/ST atrocity and suicide abetment by ASA, ABVP is forced to furnish details of the caste of Shri Rohith Vemula. The original name of Rohith Chakravarti Vemula was Mallik Chakravarti Vemula as informed by his father Shri Vemula Mani Kumar. Rohith belonged to a moderately well to do family of Gurajala town in Guntur District of Andhra Pradesh. He was born to Shri Mani Kumar and Smt Radhika, who hail from the vaddera (stone cutter) community. This community is treated as OBC in Andhra Pradesh. Out of the three children born to this couple, the first child is a girl (Neelima). Rohith is the second one and the youngest child is Raja Chaitanya Kumar.

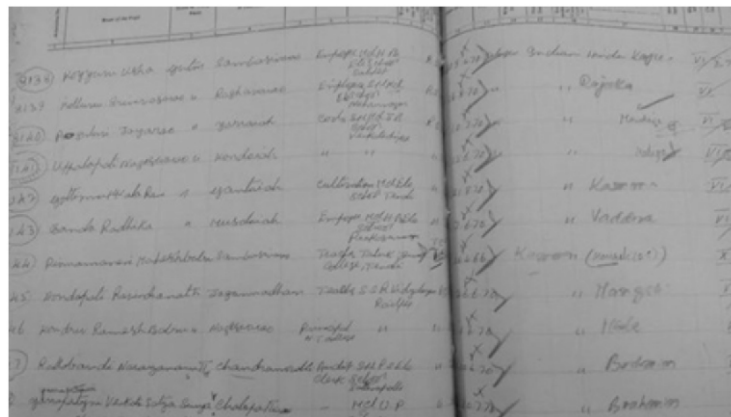
As revealed in police enquiry, Shri Mani Kumar and his parents claimed that both he and Smt Radhika belong to vaddera community. As per the claim of Smt Radhika and her mother Smt Banala Anjani Devi (who retired as head-mistress of a school), Smt Radhika was adopted when she was one or two years old. Smt Anjani Devi claims that the caste of Smt Radhika is SC (Mala). The claim of adoption is not supported by any verifiable evidence and a DNA test conducted on Smt Anjani Devi and Smt Radhika would reveal the truth.

It is an admitted fact that Smt Radhika was raised as the own child in a vaddera family and therefore, there is no way she can claim that she was raised in a tradition of SC family or faced any discrimination as an SC. She was raised in a respectable vaddera family and got

married into another respectable vaddera family. Even her husband, father-in-law and mother-in-law do not know that she was from SC Mala community. The children born out of vaddera wedlock were raised as vaddera children. It is settled law that when the caste of the father is vaddera and the children are raised as vaddera, the caste of the mother cannot be taken by the children (even when the claim of adoption were true).

As stated by Shri Mani Kumar, Smt Radhika and her children got converted to Christianity as a result of which the name of Mallik Chakravarti Vemula was changed to Rohith Chakravarti Vemula. This fact needs to be enquired into by the Government.

The following documents clearly indicate that the claim that Shri Rohith Vemula is SC (Mala) is not correct.



**Entry in the book of School at Guntur where Smt Banala Radhika Studied 6<sup>th</sup> class shows her caste as Vaddera**





## Affidavit of Smt Radhika before Mandal Revenue Inspector on 02-07-2014 indicating her caste as Vaddera

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### Probe suggests Rohith Vemula's family not dalit: Police

By Sangeeta A. ET Bureau | 21 Jan, 2015, 04:00 PM

Post a Comment

HYDRABAD: The Cyberabad police are investigating the caste origin of PhD scholar Rohith Vemula Chakravarthy, who committed suicide on January 17 in the University of Hyderabad campus, as suspicions have been raised on whether he was a Dalit or not.

The police investigation at Guntur, where Vemula's home village is located, has reportedly turned up proof that both parents of Vemula belonged to the storeroom caste of 'Vadma', which is an Other Backward Class and not Dalit. A top police source told ET, "We have found that neither of Rohith Vemula's parents belongs to the SC/ST community though they managed to get a certificate in Guntur stating that they belong to the scheduled Mala community. We are now investigating how they managed to get the certificate."

The police said certain people they declined to name them wanted the caste angle to be explored. The investigation and its finding have a major implication as the case filed under the Scheduled Castes/Scheduled Tribes Atrocities Act against Union Minister Bandaru Dattatreya has yet to be filed in court. MLC Ramachandrababu Naidu and University of Hyderabad Vice-Chancellor Appa Rao Poojari in a letter to the police said Vemula is not a Dalit.

Vemula's brother, Raja Chaitanya, told ET, "We have a certificate to prove that we belong to the scheduled caste. We are ostracised from our father and have nothing to do with him. We are Dalits. We will respond with proof."

Congress spokesperson Madhu Yashni Goud told ET that the investigation into the death of Vemula was not being done seriously. "There is no trust in the police investigation in this matter. The state government has not taken the FIR seriously and Chief Minister K Chandrababtu Naidu has not even bothered to condole Vemula's death."

The police filed the FIR against Dattatreya and the others based on a complaint given by the students of the UoH. "The students refused to let us know Vemula's body if the FIR was filed and all these people were named under the SC/ST Act. Since it was beginning to turn into a law and order problem, we did it. It is also the law that we make an FIR on complaints filed," the source said.

"Our investigations indicate that this is false and he belongs to the Vadma caste. So the sections filed against the accused under the SC/ST Act will not hold water," the source added.

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Police investigation of Guntur has reportedly turned up proof that both parents of Vemula belonged to the storeroom caste of 'Vadma', which is an Other Backward Class.

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In light of the above facts, it is clear that Rohith was from the vaddera community. What were the compulsions for him and his mother to change the caste as Mala and whether they converted to Christianity or not can be revealed only in a thorough enquiry.

### Conversion to Christianity & Double Identity for benefits as SC

It is enshrined in the Constitution that only a Hindu SC can avail the benefits of reservation. Once a person is converted to any other religion including Christianity, he is ineligible for the benefits. However, in Andhra Pradesh many converts claim benefits as SC. The issue of conversion and retention of double identity is well documented. A post dated 25-07-2011 of Presbyterian Church, USA sums up the situation.

*"Presbyterian Church (U.S.A.)*

*State discrimination forces Dalits to leave church, says Catholic bishop*

*July 25, 2011*

*BANGALORE, India*

*A Catholic bishop in south India has admitted that Dalit Christians were being forced to forsake their faith due to continued discrimination against them under Indian laws.*

*Responding to decades-old discrimination against Christian Dalits, Bishop Anthony Poola of Kurnool in southern Andhra Pradesh state told a seminar at Hyderabad on July 1 that “the Government is acting as missionary agent of Hinduism.”*

*“An estimated five million Christians have left their faith due to this continuing discrimination,” said Poola at the seminar organized by state unit of National Council of Dalit Christians and attended by several prominent people, including federal cabinet minister Gulam Nabi Azad.*

*Dalit, which means “trampled upon,” refers to lower castes treated as “untouchables” in Indian society who perform menial jobs while living in segregation from upper castes in rural areas.*

*In 1950, the government gave Hindu Dalits “Scheduled Caste” status, making them eligible for free education and government jobs in an effort to improve their social standing.*

*Scheduled Caste status was extended to Sikh Dalits in 1956 and to Buddhist Dalits in 1990, but has been denied to Christian Dalits, who account for two-thirds of the 27 million Christians in India.*

*Christian churches have demanded change, but have been ignored by the government. Hindu groups oppose the inclusion of Christian Dalits in the Scheduled Caste category, fearing mass conversion to Christianity.*

*“Hundreds of Dalit Christians have been forced to assume a double identity,” said the Rev. Raj Bharat Patta, a church Dalit worker and until recently executive secretary of the Dalit commission of National Council of Churches in India. “This is because the Dalits cannot avail themselves of Scheduled Caste rights if they make public their Christian identity.”*

*Some Dalit Christians have “twin names like Mary in the church and Rajkumari in schools,” said Patta, who is now general secretary of the Student Christian Movement of India.*

*Church groups are preparing for a national campaign and massive Christian rally in New Delhi later this month to protest against the continued discrimination against the Christian Dalits.*

*Topics: India*

*Tags: catholic church, Dalits, eni, india*

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The above post from the Church clearly proves that certain persons despite conversion to Christianity retain their status as Hindu SC only for the purpose of availing benefits of reservation to the disadvantage of genuine Hindu SCs. ABVP believes that many such elements are members of ASA and due to change of faith, they cultivate and nurture hatred towards Hindus. Such elements are present in the faculty and non-teaching staff of HCU also. ABVP demands that all such members shall be identified by thorough enquiry by University Authorities and Government so that their false claims are exposed and due benefits of reservation flow to legitimate beneficiaries from the SC/ST communities. ABVP also appeals to all genuine Dalit students to expose such elements who are falsely claiming the benefit of reservations.

### **Demands of ABVP**

1. A thorough judicial enquiry shall be conducted into the incident of suicide of late Rohith Vemula and the real culprits shall be punished.
2. False cases of SC/ST Atrocity and suicide abetment foisted on two students of ABVP, HCU must be lifted immediately.
3. Action needs to be taken against attackers of Sushil Kumar.
4. A thorough enquiry needs be ordered into the anti-national activities happening at HCU
5. Fake SCs shall be identified from students, teachers & non-teaching staff and action shall be taken against them.

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# **Akhil Bharatiya Vidyarthi Parishad**

## **Hyderabad Central University**

### **Politics of hatred by the left in the name of Dalit politics**

**- Sunil Ambekar**

The suicide of the young student Rohith Vemula is indeed sad and a serious incident, but then this should not be construed as a battle between the dalits and the non-dalits, notwithstanding the so-called progressive agenda of the leftists. In reality, this is actually a part of the broader anti-nationalist agenda of the leftists to sow the seeds of inharmony and destroy the very fabric of liberalism and democracy that has been the hallmark of this civilization.

At present, the leftists are trying to consolidate their hold on the educational institutions of the country and in the process inculcate the venomous ideas of inharmony and sectarianism in the minds of the young and impressionable students. Deploying students for every sort of anti-nationalist activity has been a long-standing, hallowed tradition of the left. Leftists of every shade, including Maoists are trying to forge an anti-nationalist conspiracy and thus bring this very nation and the nationalists who are trying to uphold the glorious legacy of this wonderful civilization to their nations. However, fortunately today's youth have seen through the fake progressivism of the left and so they have rejected the politics of hatred of the left, warts and all.

To expose this fake progressive agenda of the left, anti-nationalist organization like ABVP has been constantly soldiering on. Its precisely because of ABVP's nationalist work, creative campus activism and unflinching dedication for student welfare, social welfare and national welfare, students have given a wide berth to leftist ideals. Thus, given the fact that their support base is fast-dwindling, the left in a bid to capture power has taken recourse to violent means. This has indubitably struggle between the anti-nationalist, embattled left and the nationalist organizations like

ABVP. The battle has reached its last stage where anti-nationalist forces are soon going to be a nihility and having understood this fact they are now trying to indulge in spreading vicious canards about ABVP.

Provoking the youth against democratic ideals has been a second nature to the left. It started way back in 1980 when leftist organisations compelled astray youth and villagers of the nation in antinational activities. From that time onwards, the left has been trying to divide the nation in the name of radicalism/ leftism. Because of the strong opposition of ABVP in campuses and their strong belief in constitution of India, left organisation could not succeed in their endeavour. ABVP has always been a non-violent organization, never ever resorting to any violent means even in the face of extreme violence from the leftists. When 39 activists of ABVP were been killed by the left, ABVP never ever allowed the concept of violence to figure in its vocabulary given its strong and unflinchjng faith in the Indian Constitution.

Because of ABVP's age-old crusade to secure the rights of the dalits and the underprivileged, the so-called left-Dalit ideology has been set at nought. To this end, ABVP's work s especially in Andhra Pradesh And Telangana where ABVP has long run pro-nationalist and equality campaigns for dalits has been a grand success. So the embattled left in its efforts to salvage the last vestiges of its dying reputation has gone for a new ruse and that is to appropriate the legacy of Ambedkar. The country has always been a strong supporter of Ambedkarite movements given Ambedkar's concern for the underprivileged and the downtrodden classes. But these leftists try to misappropriate the legacy of Ambedkar by trying to destroy the very constitution that he had framed. These disgruntled lefties try to potray Ambedkar, by way of their anti-nationalist activities, as one of their own, when in reality, Ambedkar has never compromised on the issue of national security, given his unstinted love and dedication for the nation.

So what transpires is that these frustrated lefties are now trying to spread venom on each and every instance like making patent their irreverence for the national flag and openly voicing their support for people like Yakub Menon. These leftist has not only support Yakub Menon but also support his activities. What comes as a jolt of



surprise for any sane-minded individual is the fervour with which the lefties try to portray Yakub as a hero rather than a turncoat and an anti-national. In fact, these lefties have organized movements in memory of Yakub and has coined the slogan:

“How many Yakub you will kill, Because Every household will produce Yakub.”

And several types of anti-nationalist activities has been run under the banner of ASA (Ambedkarite Student Association). Rohith was himself the member of this association. Its about time that we gave some serious thought to the fact that how far is blaming ABVP for the suicide justified.

Leftists are trying to obfuscate the whole issue and make it more murkier by trying to portray Rohith as a Dalit and Susheel, the ABVP activist as a non-Dalit, and trying to present the issue as a battle between Dalits and non-Dalits. The ABVP contends that Rohit belongs to the Vadera community and certificates which claim that he is a Dalit are false. Both students belong to the backward category. While Susheel is from the Munuru-Kapu community, Rohith is from the Vadera community. So, the claim of this being an atrocity by non-Dalits against Dalits is a conspiracy of communists. It rather shameful that leftists are playing politics over the suicide of a student.

We all know that Dalit movements are always nonviolent, and that they always support peaceful debates. But the ASA (Ambedkar Students Association), which is operated by leftists, is unfortunately following the path of violence. They organised an attack on ABVP activist Susheel Kumar when he opposed anti-national activities of ASA. Susheel was seriously injured and its a blatant and sedulously fabricated story by the lefties that he did not have any injury. This was why he had complained to the university administration the administration had suspended ASA students. But due to pressure from ASA and leftists, the university administration has given relief to them.

The ABVP has always opposed atrocities against Dalits and from the outset, it has struggled to protect the rights of the SC/ST communities. For securing equal rights of SC/STs, ABVP has done a nationwide survey of SC/ST hostels. It has raised its voice against problems of hostels and approached the Supreme Court in this regard. ABVP believes that reservations for tribals, Dalits and those who got reservation as mandated by the Mandal Commission, are a historical necessity of society, and the ABVP advocates for same. It is continuously doing different social services in this regard.

It is important to explain that the ABVP does not have any reservations against Dalit movements and its trying to fulfil the dream of Dr. Babasaheb Ambedkar to eliminate discrimination in Hindu society. The ABVP is working to ensure that there is no inequality in society and social harmony prevails. The ABVP and the RSS always remember Dr Ambedkar in their morning prayers, celebrate 6 December as Social Harmony Day, and 14 April as the birth anniversary of Dr. Ambedkar. The ABVP is not anti-Dalit in any way. It has been part of a mass movement for changing the name of Marathwada University to Dr Babasaheb Ambedkar Marathwada University . After a discussion with ABVP, the Chief Minister of Maharashtra had changed the name of the university in the presence of Shri Sharad Pawar and Shri Prakash Ambekar.

It is well-known that Dr. Babasaheb Ambekar never supported anti-national thought. Amedakarite movements are always imbued with the values of patriotism and nonviolence. That is why other organizations which are working in the Hyderabad Central University like Dalit Student Union (DSU) also criticized the ASA's acts of supporting Yakub Menon on its Facebook post. Leftists are spreading lies in educational campuses by misusing the name of Dr. Babasaheb Amedkar. We, as the citizens of this country, need to start a pro-active debate in campuses and society on how many poor persons and Dalit students will become victim of these conspiracies by leftist forces.

Its common knowledge that the Amebedkarite crusade for Dalit rights has always been a non-violent one. But in reality what we see is a contrarian picture where the people from the backward communities are been compelled to part their non-violent ways and tread the path of violence, courtesy of the ultra-leftist group ASA .And so it was precisely in his efforts to stymie the dastardly and violent designs of these left-wing groups that ABVP activist Sushil was been mercilessly beaten up so much so that he had to be hospitalised.It was around 1:30 in the night reportedly that Sushil was called allegedly to voice his grievances regarding the activities of the ASA. Now its here that a question lurks in the minds of every sane person- why was Sushil called up at around 1:30 in the night to force him to pen an apology because if Sushil was been subversive enough then the matter could have been easily brought to the notice of the security personnel during the working hours and settled in the presence of the security personnel. But because ASA people knew that Sushil was clean and if the matter had come to the notice of the security personnel, then their existence would be under a cloud; thus, the ASA, seething with an unassuaged sense of hatred and jealousy, viciously assaulted Sushil and this lead him to be hospitalised in a private hospital (Archana Hospital, Hyderabad).

Again to dissemble their attack on Sushil the ASA people had fabricated a story that Sushil was actually admitted to the hospital for an Appendix operation. In this regard, let it be made clear for good and all that since Sushil was so viciously attacked in his stomach area that because of that only Sushil suffered an Appendix attack and thus he had to come under the scalpel for an Appendix operation. For the record, this fact of Appendix operation as well as the other injuries sustained by Sushil has been testified by the doctor who had operated on Sushil on the TV as well as evident from the documents supplied by the hospital. So in view of the so-called sordid turn of events, the university administration had decided to rusticate the students embroiled in such a heinous act.

In this regard, let it be also said that the rustication of the very ASA

members who had attacked Sushil was not due to orders from any minister because under the given circumstances been a people's representative and also given the fact that it had happened in his constituency, its rather natural that its incumbent upon the concerned MP to bring it to the notice of the concerned ministry and this is well within the ambit of the constitutional provisions. Thus, any efforts to portray the incident of penning a letter to the concerned ministry by the MP of that very area as a political ploy is nothing but utterly preposterous. The need of the hour is compassion for the bereaved family members of the deceased students but by contraries, our politicians like Rahul Gandhi studiously chose to play politics with it by voicing arguments, ludicrously bereft of any logic whatsoever. The question that immediately springs to our mind that has people like Rahul Gandhi ever made any efforts to find out how many innocent tribal have been mercilessly massacred by the Naxalites or Maoists. Why hasn't been the SC/ST provisions not been implemented in the Aligarh Muslim University (AMU). Do these self-styled liberal politicians know how many ABVP activists have been killed at the hands of the Maoists. And by voicing his support in favour of the ASA, yes the very same ASA that chose to extol Yakub Menon, does it imply that Rahul Gandhi is also extolling Yakub as a martyr and if it transpires to be so then its highly condemnable to say the least.

After the students were been rusticated by the university, the Sushil's mother chose to take legal recourse for which the court served notice on the very students who had assaulted Sushil. This eventuated in the suspension of the five students who had assaulted Sushil in a manner that no harm ever comes to their careers. Thus, it beggars belief that any politician or MP could be held responsible for the death of a particular student.

Alongside, what is all the more suspicious is the manner in which Rohit's death letter has been worded- it smacks of the doings of his close friends. What was close friend doing at the time when the

suicide had happened. This issue has to be subjected to closer scrutiny. What becomes obvious from this is that the ultra-left student groups are a dabhand in victimizing the innocent, gullible students and this has been a recurrent feature of their modus operandi thus eventuating in the sad demise of the career and sometimes, as in this case, the lives of the students. Such a crass mentality of the leftists where they would not give a second thought while playing politics with the lives of the deceased students. Thus, in the current times, the battle between the nationalist and anti-nationalist forces does not have any place for suicides, because this is just a battle of ideologies and such dastardly ploy to malign the reputation of the nationalists and the nation at large. So the need of the hour is to ferret out the truth as to what were Rohit's comrades doing at the time the incident occurred.

To add weight to their mean anti-nationalist acts, these left groups are trying to appropriate the legacy of Babasaheb Ambedkar when, in reality, their very acts of violence goes against the grain of Babasaheb's legacy. So ABVP thinks that its high time that such acts needs to be exposed and resisted in whatever way possible. And it was Babasaheb at the VishwaBuddha Sammelan organised at Kathmandu in 20<sup>th</sup> November, 1956 who said that as long as Lord Buddha lives in the minds of the Dalits and the underprivileged, everyone should follow in their footsteps as well as there is no need for the implementation of Marxism or any sort of socialist rule. In fact, Babasahebb had furthermore warned his followers to keep away from such pernicious ideologies like Marxism and this stands in sharp contrast to the current times when the Maoists are trying to appropriate or misappropriate the legacy of Ambedkar. In fact, this very dictum of Ambedkar regarding socialism been a pernicious ideology does even create contradictions in the minds of the very leftists and it was the result of such contradictions that caused Charu Mazumdar to commit suicide.

Thus its incumbent on all responsible citizens to expose such anti-nationalist activities. Intriguingly enough, these very politicians and so-called progressive-minded social workers were nowhere when in 2007 at the very HCU suspended several ABVP activists like Manidas (SC), Tapan Kumar Billori (OBC) and others because that very issue would never float their progressive boat. Thus, we find several people like Professor Kanchan Ilaiah (OBC), Prof Hargopal (Brahman), Prof Kamal Mitra Chenoy and his wife Anuradha Chenoy relentlessly and hypocritically traducing the very foundations of democracy in the name of liberalism and progressivism and in the process trying to embitter the young minds against the very concept of democracy and liberalism. Thus, its with this intention in mind to expose the fake liberalism of these so-called progressives that ABVP calls upon all the citizens of this country, particularly the youth to come forward and following in the ideals of the persons like Swami Vivekananda, Dr. Ambedkar carve out an inclusive agenda that would involve the poor, the dalits and the underprivileged and thus help us to realise the nationalist ideals of Babsaheb on his 125<sup>th</sup> birth anniversary.

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